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Bib Data Sheet

CONFIRMATION NO. 1641

<b>SERIAL NUMBER</b> 09/752,588	<b>FILING DATE</b> 12/27/2000 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2673	<b>ATTORNEY DOCKET NO.</b> 42390P10255
<b>APPLICANTS</b> Adam T. Lake, Beaverton, OR; Christopher B. Wilkerson, Portland, OR; Charles M. Forest, Hillsboro, OR; John A. Miller, Beaverton, OR;				
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/21/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> James H. Salter BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP Seventh Floor 12400 Wilshire Boulevard Los Angeles ,CA 90025-1026				
<b>TITLE</b> Method and apparatus to input and output haptic data				
<b>FILING FEE RECEIVED</b> 1600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	